

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that I, James E. Wright

25-85

in consideration of Twenty-three thousand five hundred and no/100ths-----(\$23, 500. 00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Freddy E. Acuff and Barbara H. Acuff, their heirs and assigns forever;

All that piece, parcel or lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina, situate, lying and being on the northern side of Tebblewood Drive and being known and designated as Lot No. 479, Section V, Sheet I of WESTWOOD Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 62 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Tebblewood Drive at the joint corner of Lots 478 and 479 and running thence along the line of Lot 478, N 06-15 E 158. 6 feet to an iron pin; thence N 73-00 W 64. 2 feet to an iron pin; thence along the line of Lot 482, S 39-11 W 93. 2 feet to an iron pin; thence along the line of Lot 481, S 05-32 W 100 feet to an iron pin on the northern side of Tebblewood Drive; thence with the curve of Tebblewood Drive (the chord being S 88-16 E 49. 5 feet) to an iron pin; thence continuing with the curve of said drive (the chord being S 86-03 E 43. 9 feet) to the beginning corner.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

This is the same property conveyed to the Grantor by deed of Perry T. Smith and Judy I. Smith recorded in the RMC Office for Greenville County in Deed Book 1023 at Page 359.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of December 1975.

SIGNED, sealed and delivered in the presence of:

Arthur H. Grayson
Cleo L. Lee

James E. Wright (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of December 19 75

Arthur H. Grayson (SEAL)
Notary Public for South Carolina.
My commission expires: 11-19-79

Cleo L. Lee

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of December 1975
Arthur H. Grayson (SEAL)
Notary Public for South Carolina.
My commission expires: 11-19-79

Rachel A. Wright

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

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